

Deviation in Methodology in Openly Opposing the Ruler

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Bismillah wa alhamdulillah wa assalaatu wassalaam alaa Rasoolillah Muhammad
sallallahu alaihi wa alaa aalihi wa sahbihi wa sallam tasleeman katheerun

To proceed:

Allah the Most High said what means:

{Indeed, by your Lord, they do not believe until they take your judgement in whatever comes about between them. Then they do not find within themselves any difficulty in accepting what you judged and they submit with a complete submission.}

This is the way of the Muslim; he is someone who submits to the Book and the Sunnah.

The Prophet (sallallahu alaihi wasallam) ordered and directed us how to advise someone in authority with his saying: ((Whoever wants to advise someone in authority must not do it publicly, rather he should take him by his hand and speak privately to him. If he accepts it, that's it, and if he does not, then he has indeed done what he is responsible for.)) This is the methodology of the People of Sunnah for rectification. As for the path of the people of bidah [innovation in the religion that is not from it], it is in opposition to this methodology and it calls to rebellion, turmoil and spilling blood.

I have prepared this speech after the declaration was made by a Muslim ruler yesterday, and I saw shaky stances and statements coming from people apparently upon the Sunnah. They were doing this on social media in a deviated way resembling that of the khawaarij and people of bidah. They made apparent their resentment, opposition and clear hints against the declaration by the Muslim ruler.

This is in opposition to the way of the People of Sunnah, and it opposes the methodology and foundations of the People of Sunnah. This is not permissible in the Shariah. By doing that, indeed you have resembled the Muslim Brotherhood, ISIS, and those like them. Rather this way you have undertaken aids the innovated Islamic groups in their way of rejection. It

shows you approve of their ways because you yourselves have acted in the same way.

So here I say: My speech is directed towards the one who ascribes himself to the Sunnah, and I do not address my speech to the Ikhwanee nor the deviant or person of bidah, rather my speech is for the one who makes apparent he is upon the Sunnah. How could you resemble and be similar to the Ikhwaan (AlMuslimoon) in your ways, to the ways of the Suroorees, and upon the way of Sayed Qutb? This [declaration] is about an affair which is subject to opinion, in its basic essence it is allowed but the judgement of the scholars on its impermissibility was by way of preventing harm. So how have you taken this stance [of attacking the rulers] upon an innovated way on social media?

I say: You have related some Fataawa, presented it in a certain way, and you have mentioned some speech of the scholars in explaining a religious verdict - at this moment. This is an objection not allowed in the Sharia. So I ask Allaah for forgiveness for myself and yourselves in that what you have done.

And I say: I have entitled this speech as “Deviation in Methodology in Openly Opposing the Ruler”. This is deviation from yourself from the methodology of the People of Sunnah. I ask Allah to aid me to seek forgiveness and to aid you in seeking forgiveness and repentance for what you have done.

I say this and ask Allah for forgiveness for me and you.